

**Mountain Ridge High School Craft Fair**  
**Saturday, April 13, 2019**  
**9:00 a.m. – 2:00 p.m.**  
 CRAFT VENDOR APPLICATION

Name (Print): \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Contact Phone Number: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

**Select category from which you will be selling (circle sub-category where necessary)**

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Pictures (Paintings or Photography)           | <input type="checkbox"/> Pottery/Ceramic        | <input type="checkbox"/> Jewelry                      |
| <input type="checkbox"/> Wood (Furniture or Accessories)               | <input type="checkbox"/> Clothing               | <input type="checkbox"/> Hand Painted Décor           |
| <input type="checkbox"/> Fabric (Dolls, Pillows, Quilts or Needlework) | <input type="checkbox"/> Floral (Dried or Silk) | <input type="checkbox"/> Scent (Candles or Potpourri) |
| <input type="checkbox"/> Weaving (Baskets, Rugs, Coverlets)            | <input type="checkbox"/> Food                   | <input type="checkbox"/> Other _____                  |

Brief Description of Above: \_\_\_\_\_

- Spaces with electricity are limited. Contact Ms. Judd directly to inquire, 301-687-8014.
- Payment is due upon receipt of application. ***Checks payable to: Allegany County Public Schools Foundation, Inc.*** on memo line please identify: Mtn. Ridge AEF.
- All merchandise for sale must be school appropriate.
- **Vendor agrees to donate one item valued at \$15.00 for the Chinese auction.**
- Doors will open at 6:30 a.m. for vendors to set up.
- Vendors are committed to the time frame of 9 a.m. to 2 p.m. with no early departures.
- No show vendors will not be refunded their registration fee.
- **There will be no inclement weather make-up day and vendors will not be refunded their registration fee.**
- **Application and payment due by: April 5, 2019**

Description	Cost	How Many?	Total
Registration Fee (Includes 10x10 space)	\$25		
1 Table with 2 chairs (Vendor may supply own)	\$10		
Additional Table(s) • Must request by April 5, 2019	\$5 each		
<b>TOTAL DUE</b>			

**Please sign and date after reading the following:**

The applicant(s) have read the above rules and regulations and agree to abide by said rules. In addition, the applicant(s) do expressly release Mountain Ridge High School and the Allegany County Board of Education from all liability for injury, damage, or loss to persons or property. The Craft Fair Committee reserves the right to deny access to anyone who presents any articles for sale deemed by the committee to be detrimental to the general safety, security, and moral welfare of the public and community.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_